

ANNUAL VEHICLE INSPECTION REPORT

VEHICLE HISTORY RECORD	
REPORT NUMBER	FLEET UNIT NUMBER
DATE 5-30-25	

MOTOR CARRIER OPERATOR John Paul II Catholic Church	INSPECTOR'S NAME (PRINT OR TYPE) SHAUN Bramer
ADDRESS 3539 Goldsmith Ln	THIS INSPECTOR MEETS THE QUALIFICATION REQUIREMENTS IN SECTION 396.19. <input checked="" type="checkbox"/> YES
CITY, STATE, ZIP CODE Lou, Ky 40220	VEHICLE IDENTIFICATION (✓ AND COMPLETE) <input type="checkbox"/> LIC. PLATE NO. <input checked="" type="checkbox"/> VIN <input type="checkbox"/> OTHER 4DRBRAANG64A968033
VEHICLE TYPE <input type="checkbox"/> TRACTOR <input type="checkbox"/> TRAILER <input type="checkbox"/> TRUCK <input checked="" type="checkbox"/> BUS <input type="checkbox"/> (OTHER)	INSPECTION AGENCY/LOCATION (OPTIONAL)

VEHICLE COMPONENTS INSPECTED

OK		NEEDS REPAIR		REPAIRED DATE		ITEM	OK		NEEDS REPAIR		REPAIRED DATE		ITEM
						1. BRAKE SYSTEM							
/						a. Service Brakes	/						12. WINDSHIELD GLAZING No cracks, discoloration, obstacles, etc. (see 393.60 for exceptions). 13. WINDSHIELD WIPERS No missing, damaged, or inoperable wipers. 14. MOTORCOACH SEATS Seats securely fastened to the vehicle structure. 15. REAR IMPACT GUARD In place, securely attached, proper size, proper placement (see 393.86). 16. OTHER List any other condition(s) which may prevent safe operation of this vehicle.
/						b. Parking Brake System	/						
/						c. Brake Drums or Rotors	/						
/						d. Brake Hose	/						
/						e. Brake Tubing							
/						f. Low Pressure Warning Device							
/						g. Tractor Protection Valve							
/						h. Air Compressor							
/						i. Electric Brakes							
						j. Hydraulic Brakes							
						k. Vacuum Systems							
						l. Antilock Brake System							
						m. Automatic Brake Adjusters							
						2. COUPLING DEVICES							
						a. Fifth Wheels							
						b. Pintle Hooks							
						c. Drawbar/Towbar Eye							
						d. Drawbar/Towbar Tongue							
						e. Safety Devices							
						f. Saddle-Mounts							
						3. EXHAUST SYSTEM							
/						a. No leaks forward of/ directly below the driver/sleeper compartment.	/						
/						b. Bus: No leaking/discharging in violation of standard.	/						
/						c. Unlikely to burn, char, or damage the electrical wiring, fuel supply, or any combustible part of vehicle.							
						4. FUEL SYSTEM							
/						a. No visible leak.	/						
/						b. Fuel Tank Filler Cap	/						
/						c. Fuel tank securely attached.							
						5. LIGHTING DEVICES							
/						All required lights/reflectors operable.	/						
						6. SAFE LOADING							
/						a. Vehicle parts, load, dunnage, spare tire, etc., secured.	/						
						b. Front End Structure							
						c. Intermodal Container Securement Devices							
						7. STEERING MECHANISM							
/						a. Steering Wheel Free Play	/						
/						b. Steering Column	/						
/						c. Front Axle Beam/All Other Steering Components	/						
						d. Steering Gear Box							
						e. Pitman Arm							
						f. Power Steering							
						g. Ball and Socket Joints							
						h. Tie Rods and Drag Links							
						i. Nuts							
						j. Steering System							
						8. SUSPENSION							
/						a. Axle Positioning Parts	/						
/						b. Spring Assembly	/						
/						c. Torque, Radius or Tracking Components							
						9. FRAME							
/						a. Frame Members	/						
/						b. Tire and Wheel Clearance	/						
/						c. Adjustable Axle Assemblies (Sliding Subframes)							
						10. TIRES							
/						a. Steer-Axle Tires	/						
/						b. All Other Tires	/						
/						c. Speed-Restricted Tires							
						11. WHEELS AND RIMS							
/						a. Lock or Side Ring	/						
/						b. Wheels and Rims	/						
/						c. Fasteners							
/						d. Welds							

INSTRUCTIONS: MARK COLUMN ENTRIES TO VERIFY INSPECTION: ✓ OK, X NEEDS REPAIR, NA IF ITEMS DO NOT APPLY, _____ REPAIRED DATE

CERTIFICATION: THIS VEHICLE HAS PASSED ALL THE INSPECTION ITEMS FOR THE ANNUAL VEHICLE INSPECTION IN ACCORDANCE WITH 49 CFR PART 396.